Image# 12951589895 PAGE 1/1

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL BERNIER FOR CONGRESS | | | 7 | | |
|--|--|---|----------------------------------|---|--|
| ADDRESS (number and street) PO BOX 207 | | | | | |
| CITY, STATE, and ZIP CODE | | | \dashv | | |
| PLAINVILLE | CT 060 | 62 | | | |
| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (St | 3. OFFICE SOUGHT (State and District) House CT 05 | | 4. FEC IDENTIFICATION NUMBER C00461053 | |
| Justin Bernier | House | | | | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE | NOTICE FILED ON | ////// | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount | |
| Elloine Clark | N/A | N/A | | | |
| | | | | 2500.00 | |
| 3716 Maplewood Ave | | | | | |
| Della a | Transaction ID : F6.22585 | | | | |
| | Occupation | | | | |
| Dallas TX 75205 | Retired | | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount | |
| William Clark III | N/A | N/A | | | |
| | | | 04/30/2012 | 2500.00 | |
| 3716 Maplewood Ave | | T | | | |
| | Transaction ID : F6.22586 | | | | |
| Dallas TX 75205 | Occupation Retired | | | | |
| | | | Data (manadh | A | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount | |
| Robert Hotchkiss | Self | | ,,,,,,, | | |
| 144 Indian Head Rd | | | 05/03/2012 | 1000.00 | |
| 144 Indian Flead No | Transaction ID : F6.22582 | | | | |
| | Occupation Occupation | | | | |
| Riverside CT 06878 | Medical | • | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | NAME, MAILING ADDRESS AND ZIP CODE Name of Employer | | Date (month, | Amount | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Occupation | Occupation | | | |
| | | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Name of Employer | | Amount | |
| | . , | | | | |
| | | | | | |
| | | | | | |
| | | Occupation | | | |
| | Occupation | | | | |
| | | | | | |
| SIGNATURE (optional) | DATE 05/02/2012 | | For further information contact: | | |
| Sean Rourke | [Electronically Filed] | (Flectronically Filed) | | Federal Election Commission 999 E Street, NW, Washington, DC 20463 | |
| | [Euconomicany Fuea] | | | 30, Local 202-694-1100 | |
| | | | 1 | | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

